Landmarks Preservation Commission

Preliminary Agenda*
Thursday, July 10, 2014
MEETING
beginning at 6:00 p.m.,
Room 104, Jefferson Building
105 West Chesapeake Avenue
Towson, Maryland

Regular Meeting

<u>Call to order; introduction of Commission members; pledge of allegiance to the Flag; statement of purposes and operating procedures</u>

Preliminary actions

- 1. Consideration of changes to today's Agenda
- 2. Minutes of the June 12, 2014 meeting
- 3. "Consent Agenda" Item No. 6

Alteration to properties in County Historic Districts or Landmark structures

4. Loch Raven Elementary, 1801 Glen Keith Boulevard, Final Landmarks List #353, (MIHP # BA-3293); request to approve the conceptual plan involving the restoration of the 1947 and part of the 1949 sections, as well as the design of new additions and to approve the demolition of the 1970 and partial demolition of the 1949 sections of the building.[County Council District #5]

- 5. Ballestone Mansion, 1935 Back River Neck Road, Final Landmarks List #2, National Register of Historic Places (MIHP # BA-0262); in-kind replacement of existing porch handrails and the replacement of existing non-historic wooden porch columns with fiberglass columns of the same style [County Council District #6]
- **6. "Randallstown Community Center" (Rehoboth International Covenant Church), 9000 Liberty Rd., Randallstown; contributing structure in the Fieldstone County Historic District, Final Landmarks List # 191 (MIHP # BA-2903); in-kind replacement of non-historic storefront windows [County Council District # 4]
- 7. Nivens property, 4503 Long Green Road, Glen Arm vicinity; construction of a new house within the boundaries of an existing Historic Environment Setting established for the Wilson Methodist Episcopal Church and Cemetery, 4507 Long Green Road, Final Landmarks List # 351 [County Council District #3]

Applications for Tax Credit

- 8. Dudnanski Bungalow, 10000 Philadelphia Road, Final Landmarks List #254 (MIHP # BA-2440); request to:
 - 1) Delineate a Historic Environmental Setting (HES)
 - 2) Repair of existing front porch to include in-kind replacement of existing wooden knee wall cap and wooden columns, replacement of existing plywood decking with Azek PVC tongue and groove decking and replacement of existing wood lattice with PVC lattice [County Council District # 6]
- 9. Starkey property, 919 Kingston Road, contributing structure in the Stoneleigh National Historic Register District; basement waterproofing [County Council District #2]
- 10. "Hooper House" (North property), 1100 Copper Hill Rd., contributing structure in the Bare Hills National Register District (MIHP # BA-2353); restoring doors & built-in furniture designed by Marcel Breuer, installation of HVAC systems, interior painting, electrical system upgrade and repairs of exterior walls [County Council District #2]

Report on County Tax Credit applications approved, or emergency repair approved

The following historic property tax credit application was approved by staff as an emergency repair or due to the receipt of Part II approval for work reviewed by MHT:

King property, 711 Cliveden Road, contributing structure in both the Sudbrook Park County Historic District and the Sudbrook Park National Register Historic District; inkind roof replacement of carriage house and exterior painting of the house [County Council District # 2]

Kahn/Blanchard property, 605 Murdock Road, contributing structure in the Anneslie National Register Historic District; installation of high velocity central air conditioning [County Council District #5]

Baryza/Schultz property, 607 Murdock Road, contributing structure in the Anneslie National Register Historic District; installation of high velocity central air conditioning system and new circuit breaker [County Council District #5]

Harper property, 5117 S. Rolling Road, contributing structure in the Relay County Historic District (MIHP #BA-2526); in-kind replacement of existing asphalt shingle roof [County Council District #1]

Other Business

There is no August, 2014 meeting. The next meeting of the Landmarks Preservation Commission will be Thursday, September 11, 2014 at 6:00 p.m..

* This Agenda, published July 3, 2014 is subject to review and modification at the meeting.

It is requested that individuals provide 20 copies of all materials including photographs, elevation drawings, expert reports, aerials, etc. at least 2 weeks in advance of the meeting. That date would be June 26, 2014. Any materials presented after this date may require the matter to be deferred to the next meeting.

** "Consent Agenda" indicates items appropriate for approval as submitted, without the need for discussion unless there is opposition.

<u>Inclement Weather Policy</u> – No meetings will be held when Baltimore County Public Schools are either closed for the day or subject to early dismissal because of inclement weather.

Information regarding the Landmarks Preservation Commission including agendas and minutes is available on-line at www.baltimorecountymd.gov under the Office of Planning, Historic Preservation.

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in these events, please call the Office of Planning at 410-887-3495 or via TTY, at 1-800-735-2258 or 711, at least two work days before the event.

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